



# Bird's Eye View

January 22, 2014  
Issue 22



What's for Dinner Thursday, January 23rd?

## Chick-Fil-A Spirit Night

Chick-Fil-A  
3063 Mallory Lane  
Franklin, TN 37067

During the hours of 4pm til 8 pm.

**Dine in or drive thru.** Let them know you are from Kenrose Elementary and a portion of your meal will support our school. Teachers, kids, families and even grandparents or friends.

**\*\*Class with most participation wins a Chick-Fil-A Cookie Tray & Lunch for their Teacher!**

We supported **Kenrose** at Chick-Fil-A Spirit Night.

Child's Name \_\_\_\_\_

Child's Teacher \_\_\_\_\_ Grade \_\_\_\_\_

Parent Signature \_\_\_\_\_ (send in one slip per child)

### Dates to Remember:

- 01/23 Chick-Fil-A Spirit Night
- 01/28-01/29 Book Fair Preview Days
- 01/30-02/07 Spring Book Fair
- 01/31 2014-2015 PTO Executive Board Nominations Deadline
- 02/06 Munchies for Moms, A-M Kenrose Café, 7:30 am
- 02/07 Munchies for Moms, N-Z Kenrose Café, 7:30 am
- 02/07 Father-Daughter Dance, Café & Gym, 6:00 pm
- 02/14 Valentine's Day Parties, 2:30 pm

### Nutrition Nuggets Fun:

(WCS CSH Newsletter)

Kids tend to overeat when they have nothing to do. Try to avoid this by making sure your youngster is active after school. You might set a schedule for homework and playtime. Encourage her to play outside with neighbors or have friends over. Or sign her up for an activity like a sports league or a nature program.

For more healthy tips:  
<http://www.wcs.edu/csh/nuggets/>

January 21, 2014

RE: Type to Learn 4

Dear Parents,

Type to Learn 4 is the product that WCS has chosen to provide keyboarding instruction and practice for our students. Type to Learn is available for use at school and home. Students may work at home and it will automatically sync with school. Visit <http://ttl4.sunburst.com/downloads/#FullVersions> and download the appropriate version for your computer. To download, click on the link and choose **SAVE** rather than open or run. After downloading, right-click on the zipped file and choose Extract. Double-click on the extracted file to launch the installer. Click "Next" through the few prompts. Installation is very straightforward. Once installed, launch the application by clicking Type to Learn 4 in your Start menu or desktop shortcut.

### **Student Login**

- Username: Student ID #
- Password: Last 4 digits of Student ID #
- Account Code: **131351** (The account code will only need to be entered once on each computer for every user, including when used at home)

If you have questions about the download, please do not call your child's teacher or the school. For technical support please visit the Sunburst Tech Support webpage: <http://techsupport.sunburst.com/> where you can review knowledge base articles or open support tickets for assistance from one of their Technicians.

For Customer Service issues, please contact Sunburst at: 800-321-7511, Mon-Fri, 8 am to 4:30 pm Central.

Best wishes,

Helen Gore  
Kenrose Elementary Computer Lab

# BAOSE

BEFORE & AFTER SCHOOL ENRICHMENT

The SACC program will offer the following enrichment clubs to all Kenrose students Spring 2014. Clubs begin the week of February 11<sup>th</sup> and run through April 17<sup>th</sup>. In order to participate, children must be registered in the SACC program, have a current health history form on file with SACC, and make payment in full for the club. Space is limited and clubs are available on a first come basis. Club fees are non-refundable.

## Fitness Club

Designed with your elementary student in mind, this program encourages developmentally appropriate social skills within the context of fun props. Kids On The Move fosters teamwork and the development of a variety of motor skills designed to enhance the social development of every student. A strong emphasis is placed on helping students understand the importance of maintaining their physical well-being.

[www.healthyfitchildren.com](http://www.healthyfitchildren.com)

Grades K-5 will meet on Thursday's from 4-5 p.m.

Space is limited to 15 students  
per class

Cost for registered Drop-In students is  
\$65\*

Cost for full-time SACC students is \$40

## Cooking Club

Cook up delicious treats with Mrs. Victoria Skoczen. She will be teaching the basics of measuring, following a recipe, and cooking.

Grades K-2 will meet on Wednesday afternoons from 3:45-4:45 p.m.

Grades 3-5<sup>th</sup> will meet on Thursday afternoons from 3:45-4:45 p.m.

Space is limited to 15 students per  
class

Cost for registered Drop-In students is  
\$35\*

Cost for full-time SACC students is \$15



For more information please contact  
Kelsey Wood at 472- 4640 or [kelseyw@wcs.edu](mailto:kelseyw@wcs.edu)

# B.A.S.E Club Registration

## **Established SACC families:**

Registration for established SACC families will begin on Tuesday, January 21<sup>st</sup> at 6:30 a.m. You can sign up online through the parent portal. Your account must not have an outstanding balance in order to enroll in clubs. All club fees are due by the first day of class.

## **Kenrose families new to SACC:**

1. Complete a New SACC family registration:  
<https://app.jackrabbitclass.com/reg.asp?id=505013&loc=KES>
2. Club registration for new families will start on Monday, January 27<sup>th</sup> at 6:30 a.m.
3. To enroll in a club, please log into your parent portal or contact the Site Leader.
4. You will receive a confirmation e-mail if your child is enrolled in a club. Please send a check for club fees and a separate check for the \$25.00 registration fee after receiving confirmation of enrollment.
5. If your child is attending an afternoon club, please communicate with their classroom teacher that they will be dismissed to SACC on the appointed club day.
6. Your child is now registered with SACC, as a registered SACC family, you may have your child attend our before and after care program as needed, as well as our half day and full day programs.

\*Drop In students not picked up by the end of the club will be charged an hourly rate of \$4 an hour until 6 p.m. All children must be picked up by 6 p.m. After 6 p.m. a fee of \$1 per minute per child will be charged.





# You are **INVITED** to **Read Across America.**

**How:** Be a **Guest Reader**

**Where:** Kenrose Elementary

**When:** Friday, February 28, 2013

**Time:** 2:30-3:15

In honor of Read Across America Week at Kenrose, we would like to show our students that they live in a community of readers. As a guest reader, you will read a story to a classroom of eager and enthusiastic learners. You may bring a favorite book to share or choose one from a wide selection provided for you.

If you are available to serve as a guest reader for our students, please contact me by e-mail at [alisab@wcs.edu](mailto:alisab@wcs.edu). Thank you in advance for considering joining us for this wonderful school event.

Kenrose 2013-2014 Yearbooks

On Sale Now!

Online ordering **ONLY!**

Just **\$25** for a lifetime of memories!  
Personalize your child's yearbook for  
only **\$5** more!

Order online at:

<https://ybpay.lifetouch.com>

Use the ID Code: **11453714**

Order Deadline Date: **March 7, 2014**

Order now before it's too late!!

There won't be extras or deadline  
extensions!



# ING



# KIDS ROCK™

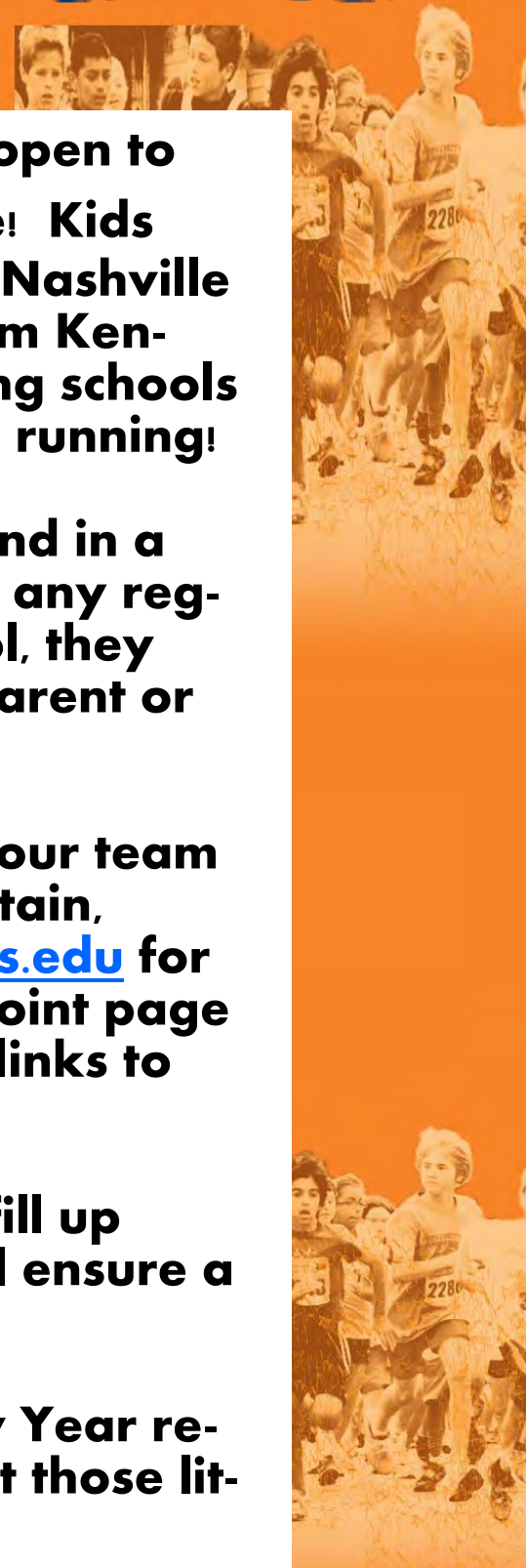
**The Kids Rock ING marathon is open to Kindergarten through 5th grade! Kids only run one mile in downtown Nashville on race day! Come and join team Kenrose as we join other surrounding schools to celebrate physical fitness and running!**

**Anyone can sign up online or send in a paper copy. Please **do not** send any registration forms though the school, they must be sent in directly by the parent or guardian.**

**Be sure to select, "Kenrose" as your team school. Please contact team captain, Anna Sellers at [anna.sellers@wcs.edu](mailto:anna.sellers@wcs.edu) for more information or our sharepoint page for information on training and links to website.**

**Please be aware, some grades fill up quickly so early registration will ensure a place on race day!**

**Look for information in the New Year regarding a Spring Run Club to get those little legs ready for race day!**





# KIDS ROCK™ NASHVILLE

SUNDAY + APRIL 27, 2014



## KIDS Can Rock Too!

- ✓ Separate Age Group Races
- ✓ 1 Mile Run for Kids Grade 1-7
- ✓ 1/2 Mile Dash for Kindergarteners
- ✓ T-shirt, Goodie bag, Medal
- ✓ 1 Mile Family Fun Run

For more event information visit  
[www.runkidsrock.com](http://www.runkidsrock.com)



nashville  
**parent**







## NASHVILLE

### What is KiDS ROCK?

- Through four, six and eight-week training programs, kids can train with parents, teachers, coaches and friends to work toward the common goal of completing 12 to 25 miles.
- On race day, participants come together to complete their final mile on the course and become official KiDS ROCK finishers (Kindergarteners run ½ mile).
- All finishers receive an official race number, medal, t-shirt, and reusable goodie bag for their accomplishments.
- The program is open to kids grades K-7.
- The training program also includes tips to help kids start and maintain an overall healthy and active lifestyle.
- KiDS ROCK is a nationwide program held in conjunction with the Rock 'n' Roll Marathon Series.

### KiDS ROCK in 2014

- KiDS ROCK events will take place in 12 markets – Phoenix, New Orleans, Washington D.C., Dallas, Nashville, San Diego, Philadelphia, Montreal, Denver, Los Angeles, Savannah and San Antonio.
- KiDS ROCK will impact an estimated 17,000 - 20,000 kids in 2014.
- It is currently one of the largest kids-only running series in the U.S. and continues to expand.

### KiDS ROCK Nashville in 2014

- Date: Sunday, April 27, 2014 Time: 2:00 pm
- Location: LP Field
- Registration is open
  - \$25 until December 31, 2013
  - \$30 January 1- Sell Out
- In order to form a team you need to complete an "Intent to Form a Team"
- Team Captains can pick up their entire team's t-shirts, and race numbers.

**Group pick-up is only for registered teams.**

### FOR MORE INFORMATION VISIT:

<http://ingkidsrock.competitor.com/event-info/nashville/>

**If you have any questions please contact your Team Captain.**

# KIDS ROCK Nashville • April 27, 2014

register online at [RUNKIDSROCK.com](http://RUNKIDSROCK.com) 

Official Use Only

## COMPLETE ENTIRE FORM

PLEASE PRINT NEATLY USING CAPITAL LETTERS. PHOTOCOPIES ARE ACCEPTED. DO NOT ALTER SIZE. ONE ENTRY PER FORM

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_ Apt.#/Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip or Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email Address of Parent/Guardian \_\_\_\_\_

M F \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ School Name/Group/Organization - Leave blank if not affiliated with any group \_\_\_\_\_

M H M D D Y Y

Shirt Size (circle one): Youth - S M L XL Adult - S M L XL

## RELEASE WAIVER OF LIABILITY AGREEMENT

ALL PARTICIPANTS IN KIDS ROCK NASHVILLE AND RELATED EVENTS ARE REQUIRED TO ASSUME ALL RISK OF PARTICIPATION IN THE KIDS ROCK NASHVILLE BY SIGNING THIS GENERAL RELEASE AGREEMENT.

- I, the undersigned parent/guardian on behalf of my child, myself, and our personal representatives, assigns, heirs, and executors, hereby fully and forever release, waiver, discharge and covenant not to sue the City of Nashville, Rock 'n' Roll Country Music, Competitor Group, Inc. its parent & affiliated Corporations, Rod Dixon's Kids Marathon Foundation, USATF, and all municipal agencies whose property and/or personnel are used and all other sponsoring or co-sponsoring or individuals related to the Kids Rock Nashville, their officers, directors, employees, and agents (collectively "Releasees") from all liability to me, my child and our personal representatives, assigns, heirs and executors, for all loss(es) or damage(s) and any and all claims or demands therefore, on account of injury to my child including that which may result in the death of my child, whether caused by the active or passive negligence of all or any of the Releasees or otherwise, in connection with my child's participation in the Kids Rock Nashville.
- I represent and warrant that my child is in good physical condition and is able to safely participate in the Kids Rock Savannah.
- I am fully aware of the risks and hazards inherent in participating in the Kids Rock Nashville and in spite of these risks voluntarily grant permission for my child to participate in it. I, on behalf of my child, assume all risks of loss(es), damage(s), or injury(ies) that may be sustained by him/her while participating in the Kids Rock Nashville.
- I consent to the use of my child's name and photograph in broadcasts, newspapers, brochures and other media without compensation.
- I acknowledge that the entry fee is non-refundable and non-transferable.
- I grant to the medical director of the Rock 'n' Roll Nashville, P.Z. Pearce, M.D. and his agents, affiliates and designee access to all medical records (and physicians) as needed and authorize medical treatment as needed.
- I warrant that all statements made herein are true and correct and understand that Releasees have relied on them in allowing my child to participate in the Kids Rock Nashville.

I HAVE READ THE FOREGOING AND INTENTIONALLY AND VOLUNTARILY SIGN THIS RELEASE AND WAIVER OF LIABILITY AGREEMENT.

Participants Name - Please Print \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Name of Parent/Guardian - Please Print \_\_\_\_\_

MC  Amex  Visa  Discover

Credit Card # (Please do not leave space between numbers)

\_\_\_\_\_

Signature \_\_\_\_\_ Exp. Date \_\_\_\_\_

Please print name as it appears on card \_\_\_\_\_

## FEES

### Individual Entry Fees for Kindergarten thru 7th grade

Individual Entry - Grades K-7<sup>th</sup> (thru 12/31/13) ..... \$25.00  
Individual Entry - Grades K-7<sup>th</sup> (1/1/14 - Sell Out) ..... \$25.00

### TOTAL ENCLOSED

Any overpayment will be donated to official race charities \$ \_\_\_\_\_

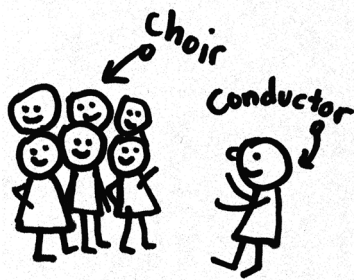
MAKE CHECK OR MONEY ORDER PAYABLE TO: COMPETITOR GROUP  
ENTRY FEES ARE NON-REFUNDABLE AND NON-TRANSFERABLE.



800.311.1255

[RUNKIDSROCK.com](http://RUNKIDSROCK.com)





# CHOIR REHEARSAL CHANGE

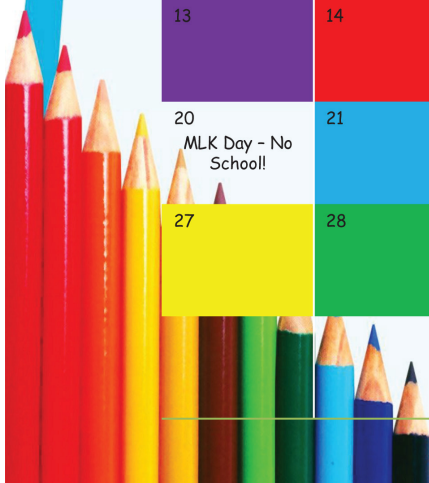
THE KENROSE CHOIR HAS GROWN SO MUCH THAT WE ARE GOING TO MOVE REHEARSALS FROM THURSDAY MORNING TO FRIDAY MORNINGS. THIS WILL ALLOW OUR DOUBLE DOSE MUSIC TEACHER, MR. PROSISE, TO HELP US IN CREATING OUR MUSICAL FOR THE SPRING. I AM EAGER TO HAVE THE EXTRA HANDS AND LOOKING FORWARD TO A GREAT PARTNERSHIP WITH HIM.

SEE YOU THIS FRIDAY MORNING AT 7:30 AM. PLEASE MAKE SURE IF YOU NEED TO LEAVE YOUR CHILD BEFORE 7:25 AM YOU MAKE ARRANGEMENTS WITH THE SACC PROGRAM AND KELSEY WOOD.

THANK YOU!  
MS. PIKE

## January 2014

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
		1 Winter Holiday	2 Winter Holiday	3 Winter Holiday	4	5
6 Administrative Day	7 First Day for Students - 2 <sup>nd</sup> Semester	8	9	10	11	12
13	14	15	16	17	18	19
20 MLK Day - No School!	21	22	23	24	25	26
27	28	29	30	31		





# PTO News & Events

Hard to believe, but the Spring Book Fair is right around the corner! Due to the very busy spring calendar at Kenrose and the change in TCAP dates, our spring fair is about two weeks earlier than it has been in years past. Despite this change, we know it will be another great book fair!

Book Fair opens for business on **Thursday, January 30th and runs until 9:00 a.m. the following Friday (February 7th)**. It takes a lot of volunteers to make book fair happen and we are so appreciative of all the parents who share their time. As a reminder, all proceeds from the Book Fair are used to purchase new books and other equipment for the Kenrose Library!

Students will visit the book fair with their class *during Specials* when they go to library. If you go to the sign up, please remember note: *MRS. KON, MRS. SMITHSON AND MRS. MOSER ARE NOT LISTED. THE STUDENTS IN THOSE CLASSES ARE SPLIT AMONG THE OTHER CLASSES IN THEIR GRADE FOR SPECIALS. THEY WILL COME TO BOOK FAIR WITH THAT CLASS.*

If you want to help with Book Fair, click [HERE](#) or cut and paste the following address in to your browser: <http://www.signupgenius.com/go/5080E44ACAD2EA02-kesspring3>

In addition to needing volunteers when the book fair is open during the school day, we also need help with set up, tear down, preview day and during Munchies for Mom! If you have any questions, contact Kris Helou at [kghelou@yahoo.com](mailto:kghelou@yahoo.com) . We're looking forward to another great book fair!


Kris Helou and Christy Geuther

Book Fair Chairs





# 2014-2015 PTO Executive Board Nominations



The election for your Kenrose Elementary 2014-2015 Executive PTO Board is just around the corner. If you would like to serve on the board or know someone who would be a good candidate, please complete the following Nomination Form and return it to school by Friday, January 31, 2014 in an envelope marked "PTO Nominating Committee". If you have any questions about the nominations or a Board Position, please contact Johnna Miller at 618-4776 or [johnna.miller@comcast.net](mailto:johnna.miller@comcast.net).

**Nominee for President:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Presides at all PTO Executive Board and General PTO Meetings and serves on the Building Leadership Team. Supervises all work of PTO Officers in order to assure that objectives are accomplished on a timely basis.

**Nominee for VP Membership:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Promotes and tracks PTO memberships. Oversees the following committees: Directory, Volunteer Connection, Hospitality, Back to School Bash, Boo Hoo Breakfast, Book Fair, Donuts for Dads/Muffins for Moms, and Room Parent Coordinator. Performs the duties of the President in the absence or inability of the President to serve.

**Nominee for VP of Fundraising:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Coordinates annual fundraising projects: Build the Nest & Family Fun Night. Oversees the following committees: Food for Thought, Skating Parties, Boxtops for Education, and committees for all other fundraising events.

**Nominee for Assistant to VP of Fundraising:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Assists VP of Fundraising with all fundraising projects.

**Nominee for VP Projects:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Oversees the following committees that support everyday school functions: Spirit, Playground, Environmental and Recycling, Safety, Landscaping, and School Supplies.

**Nominee for Treasurer:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Maintains accounts and records of the financial activities of the PTO. Prepares annual PTO budget. Provides a monthly income/expense statement and balance sheet for the Executive Board and General PTO meetings. Responsible for coordinating tax filing with the outside accountant. Reconciles monthly bank statements.

**Nominee for Assistant Treasurer:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Responsible for check disbursements and collection of funds for all PTO activities.

**Nominee for Recording Secretary:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Keeps all records of attendance and proceedings of the Executive Board and General PTO meetings. Publishes those minutes to the Kenrose community on the bulletin board.

**Nominee for Parliamentarian:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Advises the presiding officer of parliamentary procedures and procedural matters during Executive Board and General PTO meetings. Chairs the By-Laws and Nominating Committees.

**Nominee for Public Relations Coordinator:** Name \_\_\_\_\_ Phone \_\_\_\_\_

Responsible for communication to the local media in cooperation with the school designated media contact as assigned by the Principal. Oversees and coordinates volunteers for the marquee, bulletin board, correspondence envelopes, weekly *Bird's Eye View*, Cardinal Connection, Newcomers Breakfast and Handbook, and PTAvenue.

# Please join us for Munchies for Moms!

Bring your Mom or other special someone  
and enjoy breakfast together in the Kenrose Café  
7:30 am – 8:30 am

Thursday, February 6th

Last names beginning with A through M

Friday, February 7th

Last names beginning with N through Z

You won't want to miss a special presentation from our  
Kindergarteners at 8:00 a.m.!

We need your help! If you would like to volunteer or help out for this event,  
please contact Christy Steinfeld at [christysteinfeld@me.com](mailto:christysteinfeld@me.com).



**Volunteers are still needed to assist with the Pennies for Patients Campaign**

**Sponsored by the Kenrose PTO and**

**Benefiting the Leukemia & Lymphoma Society**

**February 24<sup>th</sup> to February 28<sup>th</sup>**

**Volunteer one day or several from 9 to 11am**

Contact: Polly Diggs at [jdiggs5@comcast.net](mailto:jdiggs5@comcast.net) or 661-0346

Or sign up at [www.SignUpGenius.com/go/30E0D4CADAC2FA20-kenrose](http://www.SignUpGenius.com/go/30E0D4CADAC2FA20-kenrose)

# *Kenrose Father - Daughter Dance!*

*Friday, February 7, 2014*

*Kenrose Café and Gym*

*6:00-8:00*

*Dinner and Dancing*

*Dads, please join us for a sweet night of dinner and dancing with your favorite little girl(s). Please dress in your best dancing attire and enjoy this special evening.*

*Dinner provided by Chick-fil-A*

*Corsages available for pick up at Publix, the day of the event*

*Photography by Kristen Mayfield*

*Please RSVP to Colleen King at [colleenking0424@yahoo.com](mailto:colleenking0424@yahoo.com) or Jennifer James at [jenzjames@yahoo.com](mailto:jenzjames@yahoo.com) by February 3, 2014*



## Save the Date!

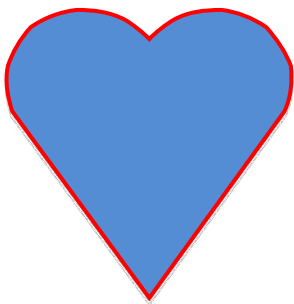
### Kenrose Moms and Sons

Get ready for a great night for moms and their sweet son(s)

Friday, March 7, 2014

6:00-8:00

Keep an eye out in the Bird's Eye View for more info coming your way!



**KENROSE HAS A HEART FOR HELPING  
OTHERS!**

### Spring Glenview Clothing Drive

May 9-14<sup>th</sup> Collections

May 15<sup>th</sup> Distribution at Glenview

Please save your spring and summer clothing and shoes for the clothing drive.

If you would like to volunteer with your 3<sup>rd</sup>-5<sup>th</sup> grader, please contact Robin Severance: [Sevy20@comcast.net](mailto:Sevy20@comcast.net).



The Bird's Eye View is sent out every Wednesday during the school year to the email addresses registered with the Kenrose PTO, as well as posted on the Kenrose Elementary website at <http://www.wcs.edu/kes>. If you need to change or add an email address on our distribution list, please contact Johnna Miller at [johnna.miller@comcast.net](mailto:johnna.miller@comcast.net) to update your information. If you have any questions, please contact us at [KenrosePTO@yahoo.com](mailto:KenrosePTO@yahoo.com).

#### **Bird's Eye View Guidelines:**

**Our Mission is to make the school newsletter as concise as possible while still providing parents all of the important information they need. We would like to avoid lengthy articles, and instead, include links to the article online if parents need/want more information. Thank You!**

- 5 pm Monday is the deadline for submittals to [kenrosepto@yahoo.com](mailto:kenrosepto@yahoo.com).
- Submissions should be in Word format, or in the body of an email. Please send a separate file/email for each submission.
- All submissions must be approved by a board member or Dr. Webb, and copied to Dr. Webb at [marilynw@wcs.edu](mailto:marilynw@wcs.edu), Christy Geuther, PTO President, at [imgcag@comcast.net](mailto:imgcag@comcast.net), and Jacqueline Cartailier at [kenrosepto@yahoo.com](mailto:kenrosepto@yahoo.com).
- Please limit 1 picture per article.
- Use limited clip art at your discretion.
- No advertisements allowed. Only WCS camps or activities that our students can participate in. We can post brief descriptions of an event to our feeder schools with a link to the web address for parents to access more information, if needed.

## **Community Event Invitations Extended to Kenrose Students**



### **WILLIAMSON COUNTY SCHOOLS**

#### **EARLY CHILDHOOD PROGRAMS**

**2014-2015 School Year**

Crockett Elementary is currently accepting applications for peers in the Early Childhood classes for the 2014-2015 school year. The Early Childhood classes are for children 3-5 years of age and integrate students with special needs with typically developing peers. Early Childhood students attend school on Monday, Tuesday, Thursday, and Friday (no school on Wednesday) for either the morning (8:30-11:30) or afternoon (12:30-3:30) session.

There will be a drop-in open house at Crockett on Wednesday, March 5<sup>th</sup> from 1:30-2:30 for parents and children interested in learning more about the Early Childhood program.

If you have any questions or would like an application, please contact Jennifer Bennett at [jenniferb4@wcs.edu](mailto:jenniferb4@wcs.edu).



# WILLIAMSON COUNTY SCHOOLS

## EARLY CHILDHOOD PROGRAMS

2014-2015 School Year

Dear Williamson County School Families,

The public school systems serve children with special needs from their third birthday through the age of twenty-one. Williamson County Schools believes that children with special needs as well as children with typical development are best encouraged to grow when included in the same general education classroom setting together. For this reason, we seek peer models with typical development for our Early Childhood program. This program focuses primarily on character development, including the development of social skills, language skills, and personal skills. The early childhood theme-based classroom setting encourages academic, social, language, fine motor, gross motor, and cognitive development of all children through the use of play and other developmentally appropriate activities.

We are now accepting applications for our Early Childhood Programs for the 2014-2015 school year. This is an opportunity for your 3, 4, or 5 year old to become a typical peer in a preschool classroom. As some of our peers return each year, we may have limited openings in some classrooms. Our enrollment of peer models is designed to match/complement our enrollment of children with special needs and is therefore based on a variety of factors such as gender and age. Please note that, to be eligible for Williamson County's Early Childhood Program, you must reside in the Williamson County School zone, and be able to transport your child to/from school as preschool peers are not eligible for WCS bus services.

If you are interested in a placement for the 2014-2015 school year, please fill out this application.

Once you have completed this application, please return it to:

Crockett Elementary School  
9019 Crockett Rd  
Brentwood, TN 37027  
**ATTN: Jennifer Bennett, Early Childhood Program**

Thank you so much for your interest and ongoing dedication to your child's learning experiences.

**PLEASE RETURN APPLICATIONS no later than Monday, March 3<sup>rd</sup>, 2014. You may return the application in the mail, drop it off in the school office, or e-mail it to [jenniferb4@wcs.edu](mailto:jenniferb4@wcs.edu).**

**You will be notified by e-mail if you child *does or does not have* a placement for the 2014-2015 year. Notifications will be e-mailed by Monday, March 24<sup>th</sup>, 2014.**

\*\*\*Please note that our Early Childhood classrooms are different from our Williamson County Pre-K programs. You can find more information about the Pre-K programs that are offered in our county along with their application process on the Williamson County Schools website. [http://www.wcs.edu/district/Pre\\_K/pre\\_k.htm](http://www.wcs.edu/district/Pre_K/pre_k.htm)

**WILLIAMSON COUNTY SCHOOLS  
PARENT QUESTIONNAIRE:  
Early Childhood Programs 2014-2015**

Child's Full Name: \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Child's Birthday: (include year) \_\_\_\_\_

Child's Gender: \_\_\_\_\_

Parents and/or Guardian's Name: \_\_\_\_\_

Home Address (include city & zip code):  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

School of Zone (Neighborhood School) \_\_\_\_\_

1. Has your child attended a preschool program before? If so, where and for how long?

\_\_\_\_\_

2. What is the primary language spoken in your home? \_\_\_\_\_  
Other? \_\_\_\_\_

3. Does your child have siblings? \_\_\_\_\_

4. Is your child toilet trained? Yes or No

5. What type of play activities does your child prefer? \_\_\_\_\_

6. When with a group of children, does your child typically play alone or with others? Please give examples: \_\_\_\_\_  
\_\_\_\_\_

7. How long is your child able to sit and attend to a story? \_\_\_\_\_

8. Do you have any health, behavioral, or educational concerns about your child and have you worked with an early intervention agency to support your child's development?  
\_\_\_\_\_  
\_\_\_\_\_

9. What does your child do when s/he becomes frustrated?  
\_\_\_\_\_  
\_\_\_\_\_

10. What are your main priorities for your child to learn over the upcoming school year and how do you feel your child will benefit from attending one of the early childhood classes?  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*Would you prefer the morning (8:35-11:35) or afternoon (12:35-3:35) session?**

**(Preference is not guaranteed)**

**Please complete and return to Crockett Elementary (ATTN: Jennifer Bennett)**

**PLEASE RETURN APPLICATIONS no later than Monday, March 3<sup>rd</sup>, 2014. You will be notified by e-mail or mail if your child *does or does not have* a placement for the 14-15 year. Notifications will be e-mailed or mailed by Monday, March 24<sup>th</sup>, 2014. Our classrooms meet Monday, Tuesday, Thursday and Friday each week based on the Williamson County Schools calendar.**

Ravenwood High School presents ...

February | 18

# Reading with the Raptors



Hosted by Ravenwood's English Honor Society

## What:

A fun-filled literary night for students in grades kindergarten through third grade.

Children will have the opportunity to read stories, hear stories, create their own books and bookmarks, and even get their face painted! Parents are welcome to attend.

## When:

Tuesday, February 18, 2014  
5:30 PM

## Where:

Ravenwood High School Library

## What to Bring:

You can bring a favorite children's book to read and/or a book to donate. Donated books will be collected and delivered to Book'em, an organization that provides books to low-income families in the Nashville area.

## Who:

Ravenwood's English Honor Society consists of juniors and seniors who are leaders in the classroom, school, and community. Each member excels in academics and possesses a passion for reading and writing.

Amanda Phillips, Elementary Children's Programmer at the Brentwood Library, will be providing library information and resources. She will also be leading all guests in our group story time!

There will even be a visit from the Ravenwood Raptor himself!

**Cookies and punch will be served!**

Questions:

[stefanie.buckner@wcs.edu](mailto:stefanie.buckner@wcs.edu)

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Please RSVP with intentions of attending to Mrs. Stefanie Buckner at:

[stefanie.buckner@wcs.edu](mailto:stefanie.buckner@wcs.edu)

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## **Woodland Middle School Fifth Grade Open House**

**Monday, March 31, 2014**

**Tours begin at 6:00 pm followed by program in the gym at 6:30 pm for all incoming fifth grade students and parents.**